

FINAL CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT

For State and District Candidates Only

To be filed with:

Mark Martin, Secretary of State
State Capitol, Room 026
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3408

Year of Election

2016

☐ Check if this report is an amendment

For assistance in completing this form contact:

Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203-1917
Phone (501) 324-9600
Toll Free (800) 422-7773

ALL INFORMATION IN THIS REPORT MUST BE COMPLETE
THIS REPORT MUST BE FILED WITH THE SECRETARY OF STATE

1. Name of Candidate

Marshall Wright

Address

1000 Barrow Hill Road

City, State and Zip

Forrest City, AR 72335

Office Sought

State Representative

Does the candidate have a campaign committee? ☒ Yes ☐ No

If yes, complete the following:

Name of Chairperson/Treasurer:

Tim Tucker

Mailing Address

211 Pearl Street, Little Rock, AR

Phone Number

(870) 588-1896

2. Type of Election: (check one only)

☒ Primary ☐ Primary Runoff ☐ General ☐ General Runoff ☐ Special

This report covers what period? (3/1/16) through (3/1/16)

Phone Number

(870) 633-8575

District Number:

49

(Secretary of State File Stamp)

FILED

MAY 02 2016

Arkansas
Secretary of State

3. Method by which surplus campaign funds were disposed:*

- ☐ Treasurer of State (for benefit of General Revenue Fund Account of the State Apportionment Fund)
☐ A political party as defined in Ark. Code Ann. § 7-1-101 or a political party caucus of the Arkansas General Assembly, the Senate, or the House of Representatives
☐ Contributors to the candidate's campaign
☐ A nonprofit organization that is exempt from taxation under Section 501(c)(3) of the Internal Revenue Code
☐ Cities of the first class, cities of the second class, or incorporated towns

*If the campaign has not ended, disposal of campaign funds is not required and the candidate may carry forward any remaining campaign funds to the next election in the cycle for that same office.

SUMMARY

FOR REPORTING PERIOD

CUMULATIVE TOTAL

4. Balance of campaign funds at beginning of reporting period

\$10,414.78

5. Interest (if any) earned on campaign account

\$ 0.00

6. Total Loans (enter total from line 12)

\$ 0.00

7. Total Monetary Contributions (enter total from line 18)

\$ 0.00

\$16,650.34

8. Total Expenditures (enter total from line 27)

\$ 0.00

\$ 6,235.56

9. Carryover Funds or Debt at close of election (use brackets to indicate debt)

\$10,414.78

10. (X) NO ACTIVITY (check if you have not received contributions, loans, or made expenditures during this reporting period)

I certify to the best of my knowledge and belief that the information disclosed in this report is a complete, true, and accurate financial statement of my (the candidate's) campaign contributions and expenditures.

Signature of Candidate or Candidate's Representative

Sworn to and subscribed before me, a Notary Public, to and for

APRIL JOHNSON

NOTARY PUBLIC-ARKANSAS
PULASKI COUNTY

Notary Signature

My Commission Expires:

Note: If faxed, notary seal must be legible (re-stamped or raised and inked) and the original must follow within ten (10) days.

Ark. Code Ann. § 7-6-202 provides that a person who knowingly fails to comply with the provisions of subchapter 2 of chapter 6, Title 7 of the Arkansas Code shall upon conviction be guilty of a Class A misdemeanor.

REVISED 08/2015

11. LOAN INFORMATION

Please Type or Print
Do not list loans previously reported

| DATE | NAME AND ADDRESS OF LENDING INSTITUTION | GUARANTOR(S), IF ANY | AMOUNT OF LOAN |
|---|---|----------------------|----------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 12. TOTAL LOANS DURING REPORTING PERIOD | | | \$ <i>N/A</i> |

IMPORTANT

The limits on campaign contributions do not apply to loans or contributions made by a candidate from his or her own personal funds to the campaign or to personal loans made by financial institutions to the candidate and applied to his or her campaign. Any loans made by a candidate to his or her campaign and any loans made by a financial institution to a candidate and applied to his or her campaign shall be reported in Section 11.

If a candidate desires to use or raise campaign funds to repay himself or herself for personal funds that he or she contributed to the campaign, then he or she would need to report those personal funds as a loan in Section 11.

If a candidate does not desire to use or raise campaign funds to repay himself or herself for personal funds that he or she contributed to the campaign, then those personal funds would not be reported in Section 11. Instead, they would be reported as a campaign contribution either in Section 15 or on line 17, depending upon the amount.

If a candidate has unpaid loans at the time of the primary, runoff or general election, the source, description and amount of each such loan should be itemized in Section 28. A candidate ending his or her campaign in debt is permitted to raise funds to retire the debt subject to the restrictions contained in Ark. Code Ann. § 7-6-219.

13. NONMONEY CONTRIBUTIONS

(Does not include volunteer services by individuals)

| Date of Receipt | Full Name and Address of Contributor | Description of nonmoney item | Value of nonmoney item | Cumulative Total From This Contributor |
|----------------------------------|--------------------------------------|------------------------------|------------------------|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 14. TOTAL NONMONEY CONTRIBUTIONS | | | N/A | |

IMPORTANT

In addition to monetary contributions, candidates are required to report the receipt of any nonmonetary ("in-kind") contributions. A candidate receives an in-kind contribution whenever a contributor provides him with an item or service without charge or for a charge which is less than the fair market value of the item or service in question.

The value of an in-kind contribution is the difference between the fair market value and the amount charged. In-kind contributions are addressed in greater detail in Sections 205 and 206 of the Commission's Rules on Campaign Finance & Disclosure.

15. ITEMIZED MONETARY CONTRIBUTIONS OVER \$50

Please Type or Print

(Use copies of this page as needed)

| Date | Full Name and Mailing Address of Contributor | Place of Business/ Employer/Occupation | Amount of Contribution | Cumulative Total From This Contributor |
|--|--|---|---|--|
| | | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt | |
| | | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt | |
| | | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt | |
| | | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt | |
| | | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt | |
| | | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt | |
| | | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt | |
| | | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt | |
| | | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt | |
| Subtotal of Contributions This Page | | | | |

Ark. Code Ann. § 7-6-202 provides that a person who knowingly fails to comply with the provisions of subchapter 2 of chapter 6, Title 7 of the Arkansas Code shall upon conviction be guilty of a Class A misdemeanor.

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ITEMIZED MONETARY CONTRIBUTIONS OVER \$50

Please Type or Print

| Date | Full Name and Mailing Address of Contributor | Place of Business/ Employer/Occupation | Amount of Contribution | Cumulative Total From This Contributor |
|--|--|---|---|--|
| | | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt | |
| | | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt | |
| | | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt | |
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| | | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt | |
| | | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt | |
| 16. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OVER \$50 | | | | |
| 17. TOTAL NONITEMIZED MONETARY CONTRIBUTIONS | | | | |
| 18. TOTAL MONETARY CONTRIBUTIONS THIS REPORT (includes lines 16 and 17) | | | <i>N/A</i> | |

Ark. Code Ann. § 7-6-202 provides that a person who knowingly fails to comply with the provisions of subchapter 2 of chapter 6, Title 7 of the Arkansas Code shall upon conviction be guilty of a Class A misdemeanor.

REVISED 08/2015

Please Type or Print

[illegible]

21. PAID CAMPAIGN WORKERS

(Include any person you paid to work on your campaign, does not have to be full-time worker)

| NAME OF WORKER | AMOUNT PAID | NAME OF WORKER | AMOUNT PAID |
|--|-------------|----------------|---------------|
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| 22. TOTAL AMOUNT PAID CAMPAIGN WORKERS | | | \$ <i>N/A</i> |

23. ITEMIZED CAMPAIGN EXPENDITURES OVER \$100

Please Type or Print
(Use copies of this page as needed)

[illegible]

NOTE: Expenditures Reflected on Lines 24, 25 and 26 Should Be Totaled by Category in Section 19

28. OUTSTANDING CAMPAIGN DEBTS
(INCLUDING UNPAID LOANS)

Please Type or Print
Use additional pages if necessary

| NAME AND ADDRESS OF CREDITOR | DESCRIPTION OF DEBT | CURRENT BALANCE |
|------------------------------|---------------------|-----------------|
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| | | |
| 29. TOTAL DEBT | | N/A |

(INCLUDING UNPAID LOANS)

Please Type or Print

Use additional pages if necessary

29. TOTAL DEBT